In the Barn!



Barneys Newsletter

No. 26- Sept. 20th

days, so what have you been up to?

You may well ask. I have just come from hearing Jesus get stuck into the Pharisees.

He did what?

He told them that their father was the Devil.

You don't say that to the Pharisees. I know what has happened. You know the other week when he feed that large crowd.

Yes, and you thought everyone had brought their own lunch.

All right I admit I was wrong but I think feeding all those people has gone to his head.

Never mind that. He then told the Pharisees they were liars.

You don't say that to the

by John Mason

Gospels I like to imagine what people might have been saying about Jesus. So in my imagination this is what two may have said to each other when they meet with now having heard Jesus tick off the Pharisees.

"I haven't seen you for a couple of

Your Links to Barneys

hen reading the

www.barneysingleburn.com/livestream www.facebook.com/Stbarnabasingleburn/

Email: office@barneysingleburn.com



is Your Hope

by Adam Richards

Judgement doesn't track well in focus groups, people like positivity. Marketing treaches us that people prefer positive messagea. So preach the positives!

But have you ever noticed

and

in politics and the

media that they

barely ever preach

the positives? In

fact, often times

the media focus

squarely on the

negatives. Vote 1

- whoever, or if you

act now and pay \$9.99

a month, you will change

the world. The unwritten rule

in the media is - if it bleeds

it leads! There are multiple

reasons for this, but basically

many of the motivators to get

eyeballs have to do with people

wanting to see disasters. The

media in an endless pursuit of

eyeballs for cash, so they provide

politicians

Christians don't realise how weird -Christians and Christianity can sound too those outside the faith. Christians talk about death a lot in comparison the society around us, this is different and weird to the society around us. When talking to friends and family we are often told not to talk about death or judgement. Instead we should talk about love, relationships and being good to our neighbour. I've often been told not to focus on the negatives, that people don't want to hear about judgement. Instead talk about the positive aspects of being Christian.

whatever disaster or so-called news required to generate the most views. Negatives produce reasons for immediate action. Politicians and the media use these negatives to gain our attention and our vote.

The reason I talk and write a lot about the media is that they are the prophets of our society. They all

push a religious message and a worldview. And every time they call on the society to do

something their message should be instantly recognisable - Act Now, Judgement is coming! But our modern day prophets are often

only in it for the profits.

Why would we trust their bottom-line driven news service? But notice even in their quest for cash, they teach us that the quickest way to line their pockets is through speaking what most interests people - judgement. Sure they won't explicitly use that word, but idea simmers not far from the surface.

12 years to stop climate change, act now build a windmill. Black Lives Matter - vote for the communist. They require no real rational thought or connections in these movements, just simple assertions - Judgement is coming. Act now - Save the future! Blah, Blah, Blah!

Which brings me back to the title question - What is your hope? Clearly knowing what is your hope will cut through a lot of verbiage of the culture's prophets because hope is about the future. God builds Christian hope through Jesus' death and resurrection. God hopes we pass through his judgement by placing our faith in Jesus. When Christians stop talking about God's judgement, not only do we provide space for the culture to fill the void with its own pseudojudgements, but we also lose our hope. The interaction of judgement and hope generate meaning in the Christian life. Christians hope for God's salvation from His judgement through the death and resurrection of Jesus. This is an eternal hope of eternal worth - and there is nothing more positive than God's hope.

Pharisees.
I tell you hi
goose is cooked
now. They won't
stand for any talk like
that.

Then He said something very interesting,

What was that?

He said, "Abraham was, I am"

Well?

What do mean, "well"? Don't you remember the name of God Moses was told to use? When describing God Moses was to say, the I am who I am has sent me.

You don't mean Jesus was saying he identifies himself with the "I am" that Moses used, do you?

All that is how it looks to me. I have now decided to look more closely at Jesus and follow him wherever he goes because I want to know who he really is. You can stay here if you want and say "his goos is cooked" or you can come with me.

All right I am with you. I too want to find out for myself who Jesus really is.

Good, if we hurry we can catch him up. He has just walked off down that road."

Prophets

So the two men in my imagination have decided to find out for themselves who Jesus really is and isn't that what Jesus wants us all to do. Let us never stop hearing Him in our thoughts asking the most important question there is. "Who do you say that I am?'

Keep Imagining. Every Blessing, John Mason.

Correction: Two Weeks ago in John's Piece it was written that John and June had been married for over 40 years. By God's grace John and June were in fact married over 50 years.

Find-A-Word - Hope

Friends

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	Aspect				Imagination			N	Mean				Salvation			
	Assertion				Instead			N	Negative				Society			
	Comparison Describe Family			Jesus John Judgement			N	Neighbour Politician				Worldview				
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Market

PRAYER POINTS



Please send through points for yourself. I will also pick up points from around Barneys to place here if others feel comfortable sharing.

- Pray that as COVID restrictions lift that we will be able to get on-site ministries running safely.
- Pray that as year 12 exams approach that those sitting this year's HSC will be able to prepare well.

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